

# TRIPURA GAZETTE



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## EXTRAORDINARY ISSUE

**Agartala, Saturday, September 19, 2020 A. D. Bhadra 28, 1942 S. E.**

PART-- I--Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.

**GOVERNMENT OF TRIPURA  
LABOUR DEPARTMENT  
[FACTORIES & BOILERS ORGANISATION]**

NO.F.7(49)-FB/HCR/1990(P)/1212-18

Dated, Agartala, the 11th September, 2020.

### NOTIFICATION

In exercise of the powers conferred by Sub-Rule (1) of Rule-8 of the Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996, the Government of Tripura hereby constitutes the **Local Crisis Group for Dharmanagar Sub-Division** as follows:

- |  |                           |
|--|---------------------------|
| 1. Sub-Divisional Magistrate, Dharmanagar.                                       | - <b>Chairperson</b>      |
| 2. Inspector of Factories, Unakoti District, Kailashahar.                        | - <b>Member Secretary</b> |
| 3. Depot Manager, Indian Oil Corporation Ltd., Rajbari, Dharmanagar              | - <b>Member</b>           |
| 4. Two names & address of Transporter for carrying Hazardous Chemicals.          | - <b>Member</b>           |
| 5. Officer in charge, Fire Service Station, Dharmanagar.                         | - <b>Member</b>           |
| 6. Officer in charge, Police Station, Dharmanagar.                               | - <b>Member</b>           |
| 7. Block Development Officer, Kadamtala Block, Kadamtala.                        | - <b>Member</b>           |
| 8. One representative of Civil Defence.  | - <b>Member</b>           |
| 9. Medical Officer-In charge, Sub-Divisional Hospital, Dharmanagar.              | - <b>Member</b>           |
| 10. Editor of Local Newspaper.   | - <b>Member</b>           |
| 11. Gaon Pradhan nominated by the Chairperson.                                   | - <b>Member</b>           |
| 12. One representative of NGO to be nominated by the Chairperson.                | - <b>Member</b>           |
| 13. Two Doctors eminent in the local area to be nominated<br>by the Chairperson. | - <b>Member</b>           |
| 14. Two Social Workers to be nominated by the Chairperson.                       | - <b>Member</b>           |

By order of the Governor

*[Signature]*  
Deputy Secretary to the  
Government of Tripura.